



Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Daniel Bennett  
Secretary

# *The Commonwealth of Massachusetts*

## *Department of Public Safety*

*Architectural Access Board*  
*One Ashburton Place, Room 1310*

*Boston, Massachusetts 02108-1618*

*Phone 617-727-0660*

*Fax 617-727-0665*

*[www.mass.gov/dps](http://www.mass.gov/dps)*

Matt Carlin  
Commissioner

Thomas P. Hopkins  
Director

**Posted on: October 7, 2015, 5:00 p.m.**

### **NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Architectural Access Board Subcommittee on Regulations will be held on **Thursday, October 22, 2015 from 12:30 p.m. to 3:30 p.m.** at One Ashburton Place, Boston, MA – Cafeteria Conference Room. It is anticipated that the following topics will be discussed at the aforementioned meeting:

- 1) Roll Call
- 2) Review of Edits and Drawings – Sections 15-33
- 3) Motion to Adjourn

Matters not reasonably anticipated 48 hours in advance of meeting

For the Chairman:

Kate Sutton, Program Coordinator